

LITTLETON VILLAGE METROPOLITAN DISTRICT NO. 2

7555 E. Hampden Avenue, Suite 501

Denver, CO 80231

Phone: 720-213-6621

<https://littletonvillagemd2.com/>

NOTICE OF SPECIAL MEETING AND AGENDA

DATE: Monday, October 12, 2026
TIME: 3:00 p.m.
VIRTUAL: To Join Meeting Via Zoom:
<https://zoom.us/j/83126698589>
Meeting ID: 831 2669 8589
One tap mobile
+17193594580,83126698589#

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expires</u>
Jim Bowlby, Jr	President	May, 2027
Jose Briones-Siria	Treasurer/Secretary	May, 2029
Theresa Toves	Director	May, 2027
<i>VACANT</i>		May, 2029
<i>VACANT</i>		May, 2027

I. ADMINISTRATIVE MATTERS

- A. Call to order and approval of agenda.
- B. Confirm quorum, location of meeting, posting of meeting notice.
- C. Present disclosures of potential conflicts of interest.

II. CONSENT AGENDA

- A. Review and approve July 22, 2026 Special Meeting and August 3, 2026 Special Meeting Minutes (enclosures).

III. FINANCIAL MATTERS

- A. Public Hearing to Certify Delinquent Accounts to Arapahoe County Treasurer.
 - 1. Consider Resolution Certifying Delinquent Accounts to Arapahoe County Treasurer.
- B. Budget Work Session (enclosure).

IV. MANAGEMENT MATTERS

- A. Discuss and Consider Authorization of Landscape Maintenance Change Order Approvals.
- B. Consider Installation of LED Light Bulbs in Park.
- C. Consider Approval of Snow Removal Service Order From Brightview Landscaping (enclosure).
- D. Discuss and consider approval of proposal from Brightview Landscape Services for Controller 4 Cellular Module Replacement (enclosure).
- E. Discuss and consider approval of proposal from Brightview Landscape Services for Gate Valve Replacement (enclosure).
- F. Discuss 2027 Maintenance Contract.

V. LEGAL MATTERS

- A. Approve and Ratify Resolution Accepting Dog Park Infrastructure by Bill of Sale (enclosure).

VI. CONSIDER APPOINTMENT OF DIRECTORS

VII. CONSIDER ELECTION OF OFFICERS

- A. President: _____
- B. Treasurer: _____
- C. Secretary: _____

VIII. PUBLIC COMMENT

- A. Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

IX. ADJOURNMENT

The next regular meeting is scheduled for November 10, 2026 (Budget Hearing).