405 Urban Street, Suite 310 Lakewood, CO 80228 Phone: 720-213-6621 https://littletonvillagemd2.com/

## NOTICE OF SPECIAL MEETING AND AGENDA

**DATE:** Monday, January 13, 2025

**TIME:** 5:30 p.m.

**VIRTUAL:** To Join Meeting Via Zoom:

https://us02web.zoom.us/j/7636703470

Meeting ID: 763 670 3470

To Join by phone: 1 (720) 707-2699 no participant code needed (press #)

<b>Board of Directors</b>	<u>Office</u>	<b>Term Expires</b>
Jim Bowlby, Jr	President	May, 2027
Zach Tedeschi	Secretary	May, 2027
Jose Briones-Siria	Treasurer	May, 2025
Thomas Browning	Assistant Secretary	May, 2025
Matthew Burton	Assistant Secretary	May, 2027

## I. ADMINISTRATIVE MATTERS

- A. Call to order and approval of agenda.
- B. Confirm quorum, location of meeting, posting of meeting notice.
- C. Present disclosures of potential conflicts of interest.

## II. CONSENT AGENDA

A. Review and consider approval of minutes from the October 15, 2024 Annual Meeting, October 15, 2024 Regular Meeting and the November 25, 2024 Special Meeting (enclosures).

### III. FINANCIAL MATTERS

- A. Ratify and approve Interim Claims, cash sheet and property tax schedule (enclosures).
- B. Review and consider acceptance of Financial Reports (enclosure).

## IV. MANAGEMENT MATTERS

- A. Manager Report.
  - 1. Brightview Summary.
    - a. 2024 wrap up
    - b. 2025 Planting Plan
  - 2. Playground Expansion Plan Status (enclosure)
  - 3. Community Survey Results (enclosure)
  - 4. Community Events (enclosure).
    - a. Santa in the Park.
    - b. 2025 Event planning

## V. LEGAL MATTERS

A. Review of District No. 3 Response to Dissolution of District No. 1 Request (enclosure).

## VI. OTHER BUSINESS

## VII. PUBLIC COMMENT

A. Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

## VIII. ADJOURNMENT

The Next regular meeting is scheduled for March 26, 2025.

# MINUTES OF AN ANNUAL MEETING OF THE BOARD OF DIRECTORS OF THE LITTLETON VILLAGE METROPOLITAN DISTRICT NO. 2 HELD OCTOBER 15, 2024

An annual meeting of the Board of Directors (the "Board") of the Littleton Village Metropolitan District No. 2 (the "District") was convened on Tuesday, October 15, 2024, via Zoom. The meeting was open to the public.

## **ATTENDANCE**

## **Directors In Attendance:**

Jim Bowlby, Jr., President Zach Tedeschi, Secretary Jose Briones-Siria, Treasurer

## **Also In Attendance:**

AJ Beckman, Mark McGarey and David Frazier; Public Alliance

Joan Fritsche, Esq.; Fritsche Law, LLC Mike Bakarich; Morain Bakarich, CPAs

Lee Reiersgord, Ken Martinerelli Deb Keith and, Ontarp Hanley; other members of the public

## ADMINISTRATIVE MATTERS

<u>Call to order and approval of agenda:</u> Mr. McGarey called the meeting to order

Mr. Bakarich reviewed the District's Limited Tax General Obligation Refunding

at 5:35 p.m.

Bonds, Series 2023.

**PRESENTATION** 

REGARDING PROPOSED

REFUNDING OF OUTSTANDING

**BONDS** 

**PRESENTATION** 

**REGARDING** 

**PUBLIC** 

**INFRASTRUCTURE** 

**PROJECTS** 

**UNAUDITED** 

FINANCIAL STATEMENTS Mr. McGarey presented the status of public infrastructure projects.

Mr. Bakarich presented the District's unaudited financial statements.

OPEN FLOOR FOR QUESTIONS	No comments from the public.
<u>ADJOURNMENT</u>	There being no further business to come before the Board the meeting wa adjourned.
	The foregoing constitutes a true and correct copy of the minutes of the above-referenced meeting.
	Respectfully submitted,
	Secretary for the Meeting

## MINUTES OF A REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE LITTLETON VILLAGE METROPOLITAN DISTRICT NO. 2 HELD OCTOBER 15, 2024

A regular meeting of the Board of Directors (the "Board") of the Littleton Village Metropolitan District No. 2 (the "District") was convened on Tuesday, October 15, 2024, via Zoom. The meeting was open to the public.

## <u>ATTENDANCE</u>

## **Directors In Attendance**:

Jim Bowlby, Jr., President Zach Tedeschi, Secretary Jose Briones-Siria, Treasurer

Following review, upon a motion made by Director Tedeschi seconded by Director Briones-Siria and, upon unanimous vote, the absence of Director Browning was excused. Upon a motion made by Director Tedeschi seconded by Director Briones-Siria and, upon a vote, Directors Tedeschi and Briones-Siria voted "yes" and Director Bowlby votedg "no", the absences of Directors Browning and Burton were excused.

## Also In Attendance:

AJ Beckman, Mark McGarey and David Frazier; Public Alliance Joan Fritsche, Esq.; Fritsche Law, LLC Mike Bakarich; Morain Bakarich, CPAs Lee Reiersgord, Ken Martinerelli, Deb Keith and Ontarp Hanley; members of the public

## ADMINISTRATIVE MATTERS

<u>Call to order and approval of agenda:</u> Mr. McGarey called the meeting to order at 5:50 p.m.

Following review, upon a motion made by Director Briones-Siria seconded by Director Bowlby and, upon vote, unanimously carried, the Board approved the agenda, as amended.

**Quorum, location of meeting and posting of meeting notices:** A quorum of the Board was present, and the meeting location (Zoom) and meeting notice posting were confirmed.

**Disclosures of potential conflicts of interest:** None.

2025 insurance renewal and documents needed to obtain or maintain insurance coverage through the Colorado Special Districts Property and

Liability Pool and T. Charles and membership in the Special District Association: Following discussion, upon a motion made by Director Bowlby seconded by Director Briones-Siria, and upon vote, unanimously carried, the Board authorized the 2025 renewal of the District's general liability insurance, for an amount not to exceed \$16,000 in premiums.

**2025 Meeting Dates and Times**: The Board discussed 2025 meeting dates and times. The Board determined to meet every other month on the 4<sup>th</sup> Wednesday of the month starting in January 2025.

**CONSENT AGENDA** Director Bowlby discussed the numerous landscaping repairs and improvements made since the last Board meeting. He discussed the need for additional installations of the irrigation controllers given at the last board action on the matter. The Board considered the following actions:

- Approval of the Minutes of the July 16, 2024 Special Meeting, August 23, 2024 Special meeting and the October 3, 2024 Study Session.
- Approval of Agreement with Home Builder Services for waste removal and recycling services, including two dumpster days.
- Approval of proposal for irrigation controller installation.
- Approval of proposal for new shrubs and remove blue spruce.
- Approval of proposal for deep root nutrients.
- Approval of proposal for tree wrap.
- Approval of proposal for winter watering 2024.
- Approval of proposal for winter watering 2025.
- Approval of proposal for yearlong grub control in park.

Following discussion, upon motion duly made by Director Briones-Siria, seconded by Director Tedeschi and, upon vote, unanimously carried, the Board approved the Consent Agenda with the understanding that the Public Alliance staff will provide a full accounting of the irrigation controller installation costs, ensuring no duplication or overpayment has been made.

## **FINANCIAL MATTERS**

Accounts Payable dated July 17, 2024 through October 10, 2024, Cash Sheet and Property Tax Schedule: Mr. Bakarich presented the list of accounts payable. Following review and discussion, upon a motion duly made by Director Birones-Siria, seconded by Director Tedeschi and, upon vote, unanimously carried, the Board ratified approval of the accounts payable dated July 17, 2024 through October 10, 2024, in the amount of \$256,578.99.

Financial Statements: Mr. Bakarich reviewed the unaudited financial statements for the period ending September 30, 2024. Following review and discussion, upon a motion duly made by Director Bowlby, seconded by Director Birones-Siria and,

upon vote, unanimously carried, the Board approved the unaudited financial statements for the period ending September 30, 2024.

<u>Engagement of Auditor:</u> The Board discussed the engagement of Wipfli LLP to prepare the 2024 Audit. Following discussion, upon a motion duly made by Director Tedeschi, seconded by Director Briones-Siria and, upon vote, unanimously carried, the Board authorized the engagement of Wipfli LLP to conduct the 2024 Audit, for a cost not to exceed \$

**<u>2024 Budget Amendment</u>**: Mr. Bakarich indicated to the Board that an amendment is not required at this point however, the need may arise following the completion of the October payables.

Public hearing on the proposed 2025 Budget and adoption of Resolution to Adopt the 2025 Budget, Appropriate Funds and Set Mill Levies: Ms. Fritsche noted that Notice of the 2025 Budget Hearing was published in the *Littleton Independent*, a newspaper having general circulation within the District pursuant to statute. No written comments were received prior to the public hearing.

Director Bowlby opened the public hearing to consider the proposed 2025 Budget, no public comments were received, and Director Bowlby closed the public hearing.

Mr. Bakarich reviewed the proposed 2025 Maintenance Fee Schedule with the Board, noting the only changes to Fees were an increase in Trash Collection Fees for single family and multi-family units and increased Water Fees for multi-family units. The 2025 Maintenance Fee Schedule has been incorporated in the 2025 Budget.

Mr. Bakarich reviewed the draft budget with the Board. Upon motion duly made by Director Bowlby, seconded by Director Birones-Siria and, upon vote, unanimously carried, the Board approved the Resolution to Adopt the 2025 Budget, Appropriate Funds and Set Mill Levies, as presented.

Addendum to the Agreement with Public Alliance LLC for Management Services: Ms. Frische reviewed with the Board the 2025 Compensation Schedule Addendum to the Agreement with Public Alliance LLC for Management Services.

Following discussion and upon motion of Director Bowlby, second of Director Tedeschi, and unanimous vote, the Board approved the 2025 Compensation Schedule Addendum to the Agreement with Public Alliance LLC for Management Services.

<u>District accountant to prepare the DLG-70 Certification of Tax Levies form</u> for certification to the Board of County Commissioners and other interested

<u>parties:</u> Following discussion, upon a motion duly made by Director Bowlby, seconded by Director Birones-Siria and, upon vote, unanimously carried, the Board authorized the District accountant to prepare and file the DLG-70 Certification of Tax Levies with the Arapahoe County Board of County Commissioners and other required entities.

## MANAGEMENT MATTERS

<u>Manager Report</u>: Mr. McGarey reviewed the Manager's Report with the Board (attached hereto and incorporated herein by this reference). <u>Brightview Season Ending Summary</u>: There was no summary provided.

<u>Irrigation Controller Installation Update:</u> There was no summary provided.

<u>Home Builder Services Update</u>: There was no summary provided.

<u>Community Events</u>: Mr. Bowlby updated the Board on Community events.

Mr. Frazier reviewed violation notices with the Board.

Director Bowlby provided an update on city grants for District events and directed Public Alliance to pursue grant funding for the playground expansion.

<u>Norris Design – playground expansion design</u>: The Board reviewed the proposal for the Littleton Village Playground Expansion Design from Norris Design. Following discussion, upon a motion duly made by Director Bowlby, seconded by Director Birones-Siria and, upon vote, unanimously carried, the Board approved engagement of Norris Design for the Littleton Village Playground Expansion Design.

Condition of Trees, Shrubs, New Plantings and Warranty Replacements: Director Bowlby provided a status update on the condition of new trees and shrubs and the scope of work for Brightview, including winter watering and trunk banding to the end of the season to ensure the new trees have the best chance of survival.

Landscape Services Agreement for 2025 Landscape Maintenance with BrightView: The Board reviewed the Landscape Services Agreement for 2025 Landscape Maintenance with BrightView. Following discussion, upon a motion duly made by Director Tedeschi, seconded by Director Bowlby and, upon vote, unanimously carried, the Board approved the Landscape Services Agreement for 2025 Landscape Maintenance with BrightView.

**2024/2025** Master Snow Management Agreement with BrightView: The Board reviewed the 2024/2025 Master Snow Management Agreement with BrightView. Following discussion, upon a motion duly made by Director Bowlby, seconded by Director Birones-Siria and, upon vote, unanimously

carried, the Board approved the 2024/2025 Master Snow Management Agreement with BrightView, subject to no more than an increase of 3%.

## **LEGAL MATTERS**

Full Satisfaction and Termination of the Amended and Restated Funding and Reimbursement Agreement (by and between Littleton Village Metropolitan District No. 1 and WIP Littleton Village LLC): Ms. Fritsche reviewed the settlement agreement with the Board. Following review and discussion, upon a motion duly made by Director Bowlby, seconded by Director Birones-Siria and, upon vote, unanimously carried, the Board ratified the Full Satisfaction and Termination of the Amended and Restated Funding and Reimbursement Agreement (by and between Littleton Village Metropolitan District No. 1 and WIP Littleton Village LLC) and the one-time payment to WIP Littleton Village LLC, in the amount of \$250,000.

**2025** Annual Administrative Resolution: Ms. Fritsche presented the 2025 Annual Administrative Resolution. Following discussion, upon a motion duly made by Director Bowlby, seconded by Director Birones-Siria and, upon vote, unanimously carried, the Board approved the 2025 Annual Administrative Resolution, as amended to include the 2025 regular meeting dates as approved earlier.

Resolution Calling the 2025 Regular District Election and Appointing a Designated Election Official: Ms. Fritsche presented a Resolution Calling the 2025 Regular District Election and Appointing a Designated Election Official. Following discussion, upon a motion duly made by Director Bowlby, seconded by Director Birones-Siria and, upon vote, unanimously carried, the Board approved the Resolution Calling the 2025 Regular District Election and Appointing a Designated Election Official.

Resolution Determining Not to Provide Workers' Compensation Insurance Coverage for Uncompensated Members of the Board of Directors: The Board deferred discussion.

### **OTHER BUSINESS**

**Long Term Capital Infrastructure**: Mr. Bowlby discussed long-term options for the park enhancement including bathrooms, pickleball or basketball courts and band stand. Members of the public commented about concerns over bathroom maintenance, negative activities and the noise a pickleball court generates.

## **PUBLIC COMMENT** None.

## <u>ADJOURNMENT</u>

There being no further business to come before the Board at this time, upon motion duly made by Director Bowlby, seconded by Director Tedeschi and, upon vote, unanimously carried, the Board continued this meeting to November 13<sup>th</sup> at 5:30 p.m. to approve the 2023 audit and consider amending the 2024 budget, if necessary.

referenced meeting.		
	Respectfully submitted,	
	Secretary for the Meeting	

The foregoing constitutes a true and correct copy of the minutes of the above-

## MINUTES OF A SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE LITTLETON VILLAGE METROPOLITAN DISTRICT NO. 2 **HELD** NOVEMBER 25, 2024

A special meeting of the Board of Directors (the "Board") of the Littleton Village Metropolitan District No. 2 (the "District") was convened on Monday, November 25, 2024, at 4:00 p.m., via Zoom. The meeting was open to the public.

#### **ATTENDANCE Directors In Attendance:**

Jim Bowlby, Jr., President Jose Briones-Siria, Treasurer Thomas Browning, Assistant Secretary

The absences of Directors Tedeschi and Burton were unexcused.

## Also In Attendance:

Mark McGarey; Public Alliance Joan Fritsche, Esq.; Fritsche Law, LLC Mike Bakarich; Morain Bakarich, CPAs Lynn Christiansen; Member of the Public

## **ADMINISTRATIVE MATTERS**

Call to order and approval of agenda: Mr. McGarey called the meeting to order at 4:06 p.m.

Following review, upon a motion made by Director Bowlby, seconded by Director Browning and, upon vote, unanimously carried, the Board approved the agenda, as presented.

Quorum, location of meeting and posting of meeting notices: A quorum of the Board was present, and the meeting location (Zoom) and meeting notice posting were confirmed.

**Disclosures of potential conflicts of interest:** None.

**CONSENT AGENDA** Director Bowlby discussed the numerous landscaping repairs and improvements made since the last Board meeting. The Board considered the following actions:

> Ratify approval of 2024/2025 Master Snow Management Agreement with BrightView.

Following discussion, upon motion duly made by Director Bowlby, seconded by Director Briones-Siria and, upon vote, unanimously carried, the Board approved and/or ratified approval of the Consent Agenda items with the understanding that the Public Alliance staff will provide a full accounting of the irrigation controller installation costs, ensuring no duplication or overpayment has been made.

## FINANCIAL **MATTERS**

**<u>2024 Budget Amendment</u>**: Ms. Fritsche noted that Notice of the 2024 Budget Amendment Hearing was published in the Littleton Independent, a newspaper having general circulation within the District pursuant to statute. No written comments were received prior to the public hearing.

Director Bowlby opened the public hearing to consider the proposed 2024 Budget Amendment. There being no comments, Director Bowlby closed the public hearing.

Mr. Bakarich reviewed the 2024 General Fund Budget Amendment with the Board, noting the settlement payment to WIP Littleton Village, LLC was unanticipated at the time the 2024 Budget was adopted. Upon motion duly made by Director Bowlby, seconded by Director Browning and, upon vote, unanimously carried, the Board approved the 2024 Budget Amendment, as presented.

**2023** Audit: Mr. Bakarich reviewed the 2023 final Audit with the Board.

Following discussion, upon a motion duly made by Director Bowlby, seconded by Briones-Siria and, upon vote, unanimously carried, the Board approved the 2023 Audit, subject to final review by General Counsel of the Audit Notes and the receipt of an unmodified opinion by the Auditor.

## **OTHER BUSINESS**

Director Bowlby provided the Board with an update on the playground expansion plan, the 38th Bar proposed development and the District's amenity survey.

**PUBLIC COMMENT** Ms. Christiansen had questions and comments about the dog park expansion, playground expansion budget, 2025 planned expenditures, events grants and possible recycling opportunities for the community. She inquired about the HOA standards pertaining to raising chickens in the community. She then requested that a representative of the District attend the District No. 3 board meetings.

### **ADJOURNMENT**

There being no further business to come before the Board at this time, upon motion duly made by Director Bowlby, seconded by Director Briones-Siria and, upon vote, unanimously carried, the meeting was adjourned.

referenced meeting.		
	Respectfully submitted,	
	Secretary for the Meeting	_

The foregoing constitutes a true and correct copy of the minutes of the above-

P CLAIMS REPORT								4 -		
			2 -	SPECIAL	3 -	DEBT	C	APITAL		
0/10/24 - 01/08/25	1 -	GENERAL	R	EVENUE	SE	RVICE	PF	ROJECTS	Gı	rand Tota
Paid	\$	50,267.31	\$	91,006.37	\$	75.00	\$	9,551.64	\$1	50,900.3
American Conservation Billing Solutions, Inc			\$	1,946.60					\$	1,946.6
17345										
7813 - Billing services			\$	1,921.60					\$	1,921.6
17449										
7813 - Billing services			\$	25.00					\$	25.0
Brightview Landscape Services Inc.			\$	38,534.51			\$	6,826.64	\$	45,361.1
6065239										
7802 - Irrigation repairs			\$	109.94					\$	109.9
6082435										
7802 - Irrigation repairs			\$	163.71					\$	163.7
6090299										
7802 - Irrigation repairs			\$	506.03					\$	506.0
6090300										
7802 - Irrigation repairs			\$	434.10					\$	434.1
6090301										
7802 - Irrigation repairs			\$	95.88					\$	95.8
6095891										
7802 - Irrigation repairs			\$	402.65					\$	402.6
9108213			Ė						-	
7856 - Landscape maintenance			\$	5,248.80					\$	5,248.8
9123876			Ė						Ė	
7856 - Landscape maintenance			\$	6,985.00					\$	6,985.0
9129739			Ė							
7863 - Capital outlay - Landscape Improvements	,						\$	6,826.64	\$	6,826.6
9130833							Ė	,		
7857 - Landscape repairs			\$	888.91					\$	888.9
9133491			+						_	
7857 - Landscape repairs			\$	1,080.00					\$	1,080.0
9160288			+						_	
7856 - Landscape maintenance			\$	6,985.00					\$	6,985.0
9163378			Ψ	0,702.00					Ψ	0,705.0
7857 - Landscape repairs			\$	632.48					\$	632.4
9163945			Ψ	032.10					Ψ	032.1
7588 - Snow removal	-		\$	6,391.15					\$	6,391.1
9164407			Ψ	0,371.13					Ψ	0,271.1
7588 - Snow removal			\$	7,623.03					\$	7,623.0
9174674			Ψ	1,023.03					Ψ	1,023.0
7588 - Snow removal	-		\$	355.35	-				\$	355.3
9177276	-		Φ	333.33	-				Φ	333.3
7857 - Landscape repairs	-		\$	632.48					\$	632.4
* *	-		_						_	12,586.0
Colo Special District Prop. & Liab. Pool 25PL-61208-2806	-		Þ	12,586.00	-		-		Þ	12,580.0
	-		Φ.	12 506 00	-		-		<b></b>	12 506 0
1255 - Prepaid insurance	-		_	12,586.00						12,586.0
Denver Water			\$	26,777.89					\$	26,77

AP CLAIMS REPORT						3 - DEBT		4 - APITAL		
0/10/24 - 01/08/25	1 -	GENERAL	R	EVENUE	SERV	CE	PRO	OJECTS	Gı	rand Tota
102524										
7858 - Irrigation water			\$	8,997.33					\$	8,997.33
7859 - Domestic water			\$	8,305.05					\$	8,305.05
112024										
7858 - Irrigation water			\$	333.35					\$	333.35
7859 - Domestic water			\$	9,142.16					\$	9,142.16
Fritsche Law LLC	\$	7,506.70							\$	7,506.70
582										
7460 - Legal services	\$	5,161.74							\$	5,161.74
612										
7460 - Legal services	\$	2,344.96							\$	2,344.96
MORAIN BAKARICH	\$	15,718.34			\$ 75	.00	\$	75.00	\$	15,868.34
16656										
7000 - Accounting	\$	5,289.52							\$	5,289.52
7020 - Audit	\$	427.50							\$	427.50
7804 - PIF collection fee					\$ 75	.00			\$	75.00
16709										
7000 - Accounting	\$	2,002.57							\$	2,002.57
7020 - Audit	\$	7,998.75							\$	7,998.75
7804 - PIF collection fee	Ť	. , ,					\$	75.00	\$	75.00
Norris Design, Inc								2,500.00	\$	2,500.00
01-101856							_	-,	-	_,-,
7863 - Capital outlay - Landscape Improvements							\$ 2	2,500.00	\$	2,500.00
Public Alliance Exceptional District Management	\$	25,804.77	\$	8,551.12			\$	150.00	_	34,505.89
770	Ť	- )	Ť				Ť		_	, , , , , , , , ,
7440 - District management	\$	3,889.00							\$	3,889.00
7480 - Miscellaneous	\$	1,105.24							\$	1,105.24
7481 - Social Events & Committees	\$	1,545.00							\$	1,545.00
7812 - Property management	Ť	,	\$	2,013.00					\$	2,013.00
7891 - Websites	\$	130.00	Ť	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					\$	130.00
822	Ť								_	
7440 - District management	\$	9,384.00							\$	9,384.00
7480 - Miscellaneous	\$	785.30							\$	785.30
7481 - Social Events & Committees	\$	3,522.13							\$	3,522.13
7812 - Property management	Ť	-,	\$	4,902.12					\$	4,902.12
7891 - Websites	\$	261.00	+	1,5 0 = 1 = =					\$	261.00
870	Ť								_	
7440 - District management	\$	4,962.00							\$	4,962.00
7480 - Miscellaneous	\$	156.10							\$	156.10
7481 - Social Events & Committees	\$	26.00							\$	26.00
7812 - Property management	Ť	20.00	\$	1,636.00					\$	1,636.00
7863 - Capital outlay - Landscape Improvements			Ψ,	1,050.00			\$	150.00	\$	150.00
7891 - Websites	\$	39.00					Ψ	150.00	\$	39.00
Special District Assoc.	\$	1,237.50							\$	1,237.50
2025 DUES	Ψ	1,237.30					-		Ф	1,207.00

AP CLAIMS REPORT							
					4 -		
				3 - DEBT	CAPITAL		
10/10/24 - 01/08/25	1 - GENERAL	RE	VENUE	SERVICE	PROJECTS	Gr	and Total
1256 - Prepaid expense	\$ 1,237.50					\$	1,237.50
The Poo Crew		\$	2,194.05			\$	2,194.05
135791							
7803 - Pet waste removal		\$	468.56			\$	468.56
136001							
7803 - Pet waste removal		\$	447.84			\$	447.84
136175							
7803 - Pet waste removal		\$	468.56			\$	468.56
136390							
7803 - Pet waste removal		\$	270.25			\$	270.25
S&G-1695858							
7803 - Pet waste removal		\$	538.84			\$	538.84
UNCC		\$	132.87			\$	132.87
224100898							
7800 - Electricity and utility inspections		\$	70.95			\$	70.95
224110854							
7800 - Electricity and utility inspections		\$	61.92			\$	61.92
Xcel Energy		\$	283.33			\$	283.33
103124-Xcel							
7800 - Electricity and utility inspections		\$	283.33			\$	283.33

AP CLAIMS REPORT							4 -		
			2 -	SPECIAL	3 - DEBT	C	CAPITAL		
10/10/24 - 01/08/25	1 -	GENERAL	R	EVENUE	SERVICE	PF	ROJECTS	Gı	rand Total
Unpaid	\$	11,690.06	\$	23,610.50		\$	6,015.00	\$	41,315.56
American Conservation Billing Solutions, Inc		,	\$	25.00		Ė	,	\$	25.00
17556			-					Ť	
7813 - Billing services			\$	25.00				\$	25.00
Brightview Landscape Services Inc.			\$	7,905.70				\$	7,905.70
9181312									
7588 - Snow removal			\$	710.70				\$	710.70
9200129									
7856 - Landscape maintenance			\$	7,195.00				\$	7,195.00
Denver Water			\$	8,529.37				\$	8,529.37
122024									
7858 - Irrigation water			\$	324.23				\$	324.23
7859 - Domestic water			\$	8,205.14				\$	8,205.14
Fritsche Law LLC	\$	1,846.00	Ė	,				\$	1,846.00
634								Ė	,
7460 - Legal services	\$	1,846.00						\$	1,846.00
HBS	Ė		\$	4,215.90				\$	4,215.90
FR4851610			Ė	,				Ė	,
7711 - Trash			\$	4,215.90				\$	4,215.90
MORAIN BAKARICH	\$	2,442.80	Ť	,		\$	375.00	\$	2,817.80
16778	_	,				Ť		Ť	,
7000 - Accounting	\$	2,307.80						\$	2,307.80
7020 - Audit	\$	135.00						\$	135.00
7804 - PIF collection fee						\$	375.00	\$	375.00
Norris Design, Inc						\$	5,520.00	\$	5,520.00
01-103413									
7863 - Capital outlay - Landscape Improvements						\$	5,520.00	\$	5,520.00
Public Alliance Exceptional District Management	\$	7,401.26	\$	2,728.00		\$	120.00	\$	10,249.26
928			Ė	,		Ė		Ė	,
7440 - District management	\$	3,353.00						\$	3,353.00
7480 - Miscellaneous	\$	316.40						\$	316.40
7481 - Social Events & Committees	\$	3,588.86						\$	3,588.86
7812 - Property management	+	-,	\$	2,728.00				\$	2,728.00
7863 - Capital outlay - Landscape Improvements			Ť			\$	120.00	\$	120.00
7891 - Websites	\$	143.00				Ť		\$	143.00
The Poo Crew	4	1.0.00	\$	126.87				\$	126.87
S&G-1716090			-					Ť	
7803 - Pet waste removal			\$	126.87				\$	126.87
UNCC			\$	21.93				<b>\$</b>	21.93
224120840			_					_	
7800 - Electricity and utility inspections			\$	21.93				\$	21.93
Xcel Energy			\$	57.73				\$	57.73
122024			<b>—</b>					_	20
7800 - Electricity and utility inspections			\$	57.73				\$	57.73
Grand Total	\$	61,957.37		14,616.87	\$ 75.00	2	15,566.64		192,215.88

## Schedule of Cash Position As of January 8, 2024

		Ge	neral Fund	M	laintenance Fund	D	ebt Service Fund	Caj	pital Projects Fund		Total
1ST Bank Checking Account											
Balance as of 10/31/24		\$	1,773.96	\$	59,224.92	\$	4,022.28	\$	2,626.13	\$	67,647.29
11/11/24 November payments processed	in Bill.com		(24,831.19)		(24,084.71)		(75.00)		(6,826.64)		(55,817.54)
11/19/24 - PIF Deposit / Social Grant			-		-		-		2,573.69		2,573.69
11/19/24 - Social Grant			500.00		-		-		(500.00)		-
11/27/24 - Transfer from Colotrust			24,831.19		-		-		2,126.82		26,958.01
11/27/24 - Voided Xcel Payment			-		47.37		-		-		47.37
11/27/24 - Denver Water			-		(17,302.40)		-		-		(17,302.40)
11/27/24 - Xcel			-		(283.33)		-		-		(283.33)
11/27/24 - Transfer to Colotrust PIF			-		-		(3,947.28)		-		(3,947.28)
11/29/24 - P&L Coverage			(12,586.00)		-		-		-		(12,586.00)
11/30/24 - November fee deposits			-		170,902.73		-		-		170,902.73
11/30/24 - Bank Fee			(10.00)		_		_		_		(10.00)
12/03/24 - PIF Deposit			-		_		_		627.29		627.29
12/03/24 - PIF Deposit			_		_		_		1,740.71		1,740.71
12/01/24 - Transfer from Maintenance fu	nd to Gen / CP		31,352.88		(31,709.88)		_		357.00		-
12/23/24 - December payments processed			(18,766.88)		(25,151.50)		_		(2,725.00)		(46,643.38)
11/27/24 - Deever Water	i iii Biii.coiii		(10,700.00)		(9,475.51)				(2,723.00)		(9,475.51)
12/23/24 - Transfer to Colotrust			-		(94,558.11)		-		-		(94,558.11)
12/30/24 - PIF Deposit			-		(94,336.11)		-		2,263.57		2,263.57
•			-		- - 224.29		-		2,203.37		
12/31/24 - December fee deposits			(10.00)		5,234.38		-		-		5,234.38
12/31/24 - Bank Fee			(10.00)		-		-		-		(10.00)
12/31/24 - PIF Deposit			-		- (15.022.40)		-		2,260.33		2,260.33
January payments processed in Bill.com			(11,690.06)		(15,023.40)		-		(6,015.00)		(32,728.46)
Denver Water			-		(8,529.37)		-		-		(8,529.37)
Xcel			-		(57.73)		-		-		(57.73)
Transfer from Colotrust			11,690.06		-				1,491.10		13,181.16
	01/08/25 Balances	\$	2,253.96	_\$_	9,233.46	\$		\$	-	\$	11,487.42
ColoTrust - Savings Account											
Balance as of 10/31/24		\$	393,026.40	\$	69,477.50	\$	9,106.33	\$	-	\$	471,610.23
11/27/24 - Transfer to Capital Project Fun	nd		-		(2,126.82)		-		2,126.82		-
11/27/24 - Transfer to FirstBank			(24,831.19)		-		-		(2,126.82)		(26,958.01)
11/30/24 - Tax distribution			1,368.52		-		4,078.20		-		5,446.72
11/30/24 - Interest income			-		1,877.35		-		-		1,877.35
11/30/24 - Transfer to UMB 2023 Bond I	Fund PT DS		-		-		(3,146.39)		-		(3,146.39)
12/24/24 - Transfer to UMB 2023 Bond I	Fund PT DS		-		-		(4,078.20)		-		(4,078.20)
12/23/24 - Transfer From FirstBank			-		94,558.11		-		-		94,558.11
12/31/24 - Tax distribution			1,293.10		-		3,853.43		-		5,146.53
12/31/24 - Interest income			-		1,866.42		-		-		1,866.42
Transfer to Capital Project Fund			-		(495.00)		-		1,491.10		996.10
Transfer to FirstBank			(11,690.06)		-		_		(1,491.10)		(13,181.16)
Transfer to UMB 2023 Bond Fund PT D	2		-		_		(3,853.43)		-		(3,853.43)
Transfer to Colotrust PIF			_		_		(5,959.94)		_		(5,959.94)
Transfer to Coton ust I II	01/08/25 Balances	\$	359,166.77	\$	165,157.56	\$	-	\$		\$	524,324.33
ColoTrust - Plus+ PIF Account	01/00/23 Buunces	Ψ	337,100.77	Ψ	103,137.30	Ψ		Ψ		Ψ	324,324.33
Balance as of 10/31/24		\$		\$		\$		\$	28,876.20	\$	28,876.20
11/27/24 - Transfer from FirstBank PIF		Φ	-	Ф	-	Φ	-	Φ	3,947.28	Φ	3,947.28
11/2//24 - Transfer from FirstBank PIF 11/30/24 - Interest income			-		-		-		*		125.72
12/31/24 - Interest income			-		-		-		125.72		
			-		-		-		139.75		139.75
Transfer From FirstBank			-		-		-		4,028.90		4,028.90
Transfer From Colotrust Savings	01/00/25 P I				-	•	<u> </u>		5,959.94		5,959.94
	01/08/25 Balances		<del></del>		<u> </u>	\$		\$	43,077.79		43,077.79
<u>COLOTRUST - TOTALS</u>		\$	359,166.77	\$	165,157.56	\$	-	\$	43,077.79	\$	567,402.12

## Schedule of Cash Position As of January 8, 2024

	General Fund		Maintenance Fund		Debt Service Fund		Capital Projects Fund		 Total
<u>UMB - 2023 Bond Fund 162038.1</u>		_		_				_	
Balance as of 10/31/24	\$	-	\$	-	\$	568,675.63	\$	-	\$ 568,675.63
11/30/24 - Bank Fee		-		-		(116.97)		-	(116.97)
11/30/24 - Transfer from Colotrust		-		-		3,146.39		-	3,146.39
11/30/24 - Interest income		-		-		2,084.29		-	2,084.29
12/03/24 - Interest Payment		-		-		(429,556.26)		-	(429,556.26)
12/03/24 - Principle Payment		-		-		(100,000.00)		-	(100,000.00)
12/05/24 - Transfer from District No. 3 (Debt Service)		-		-		409.70		-	409.70
12/16/24 - Transfer from District No. 3 (Debt Service)		-		-		6,068.95		-	6,068.95
12/24/24 - Transfer from Colotrust		-		-		4,078.20		-	4,078.20
12/31/24 - Bank Fee		-		-		(118.74)		-	(118.74)
12/31/24 - Interest income		-		-		443.78		-	443.78
Transfer from Colotrust		-		-		3,853.43		-	3,853.43
01/08/25 Balances	\$	-	\$	-	\$	58,968.40	\$	-	\$ 58,968.40
Total Balances	\$	361,420.73	\$	174,391.02	\$	58,968.40	\$	43,077.79	\$ 637,857.94

## Yield information as of 12/31/2024

ColoTrust Plus+ - 4.5930%

UMB (invested in ColoTrust Prime) - 4.20%

## Combined Balance Sheets - Governmental Funds December 31, 2024

					Capital					
		General	Ma	intenance	Del	bt Service	Proj	ects Fund		Total
Assets	,	_				_				_
FirstBank	\$	1,754	\$	33,344	\$	-	\$	4,524	\$	39,622
Colotrust		95,332		443,344		3,204		37,532		579,412
UMB - 2023 Bond Fund - 162038.3		-		-		55,115		-		55,115
Accounts Receivable		-		51,569		-		-		51,569
Due from District No. 3		11,948		-		-		-		11,948
Property Tax Receivable		240,296		-		802,985		-		1,043,281
Prepaid Insurance		-		13,036		-		-		13,036
Prepaid Expenses				1,238		_				1,238
Total Assets		349,330		542,530		861,304		42,056		1,795,220
Liabilities										
Accounts Payable		11,690		16,289		-		6,015		33,994
Deferred Property Tax		240,296				802,985				1,043,281
Total Liabilities		251,986		16,289		802,985		6,015		1,077,275
Fund Balances		97,344		526,241		58,319		36,041		717,945
<b>Total Liabilities and Fund Balances</b>	\$	349,330	\$	542,530	\$	861,304	\$	42,056	\$	1,795,220



## Statement of Revenues, Expenditures and Changes in Fund Balance - Budget and Actual For Year Ending December 31, 2024 General Fund

	ΥΊ	TD Actual	mended ual Budget	ler/(Over) Budget	% of Budget
Revenues					
Property Taxes	\$	239,464	\$ 239,716	\$ 252	99.9%
Specific Ownership Taxes		12,715	15,100	2,385	84.2%
Investment Income		85	75	(10)	113.2%
Other Revenue		3,323	-	(3,323)	0.0%
<b>Total Revenues</b>	\$	255,587	\$ 254,891	\$ (696)	100.3%
Expenditures					
Accounting		49,015	58,000	8,985	84.5%
Audit		9,191	6,000	(3,191)	153.2%
County Treasurer's fees		3,625	3,700	75	98.0%
Dues and Licenses		1,170	1,000	(170)	117.0%
District Management		74,093	45,000	(29,093)	164.7%
Legal Services		55,603	51,500	(4,103)	108.0%
Miscellaneous		7,381	2,500	(4,881)	295.2%
Social Committee - Events		23,734	15,000	(8,734)	158.2%
Banking Fees		275	-	(275)	0.0%
District No. 1's Expenditures		690	-	(690)	0.0%
Contingency		-	20,000	20,000	0.0%
Websites		1,252	-	(1,252)	0.0%
Developer Advance Repayment		250,000	250,000	-	100.0%
Transfer to Capital Projects Fund		-	47,300	47,300	0.0%
<b>Total Expenditures</b>		476,030	500,000	23,970	95.2%
Change in Fund Balance		(220,443)	(245,109)	24,666	
Beginning Fund Balance		317,787	316,366	(1,421)	
<b>Ending Fund Balance</b>	\$	97,344	\$ 71,257	\$ 26,087	



# Statement of Revenues, Expenditures and Changes in Fund Balance - Budget and Actual For Year Ending December 31, 2024 Maintenance Fund

	YTD Actual	Annual Budget	Under/(Over) Budget	% of Budget
Revenues				
Administrative Fees	\$ 12,238	\$ 4,140	\$ (8,098)	295.6%
Maintenance Fees	610,192	592,000	(18,192)	103.1%
Domestic Water Fees	55,002	55,000	(10,1)2) $(2)$	100.0%
Maintenance Fees - LVMD3	28,456	47,500	19,044	59.9%
Permits and Fees	350	1,000	650	35.0%
Interest Income	37,732	35,000	(2,732)	107.8%
Total Revenues	744,009	734,640	(9,369)	101.3%
Total Revenues	/44,009	/34,040	(9,309)	101.570
Expenditures				
General and Administrative				
Billing Services	7,808	24,000	16,192	32.5%
Insurance and Bonds	13,254	15,000	1,746	88.4%
Property Management	25,030	35,000	9,970	71.5%
Contingency	-	5,000	5,000	-
Operations and Maintenance				
Electricity and Utility Inspections	831	2,500	1,669	33.2%
Pet Waste Removal	8,690	15,000	6,310	57.9%
Irrigation Repairs	32,358	25,000	(7,358)	129.4%
Domestic Water	82,546	55,000	(27,546)	150.1%
Irrigation Water	61,208	70,000	8,792	12.6%
Snow Removal	76,536	100,000	23,464	23.5%
Trash	36,920	45,000	8,080	18.0%
Repairs and Maintenance - General	-	5,000	5,000	100.0%
Landscape Maintenance	89,249	85,000	(4,249)	-5.0%
Landscape Repairs	24,310	50,000	25,690	51.4%
Landscape Projects:				
Shrub & Grass Replanting	-	10,000	10,000	-
Irrigation Audit	-	3,000	3,000	-
Stump Removal	-	3,000	3,000	-
Power Washing & Staining	-	1,000	1,000	-
Transfers to Capital Projects Fund	136,617	168,000	31,383	18.7%
Total Expenditures	595,358	716,500	121,142	83.1%
Change in Fund Balance	148,651	18,140	(130,511)	
Beginning Fund Balance	377,590	382,787	5,197	
Ending Fund Balance	\$ 526,241	\$ 400,927	\$ (125,314)	

## Statement of Revenues, Expenditures and Changes in Fund Balance - Budget and Actual For Year Ending December 31, 2024 Debt Service Fund

	<u>Y1</u>	D Actual	tual Annual Budget		<u>Under/(Over)</u> <u>Budget</u>		% of Budget
Revenues							
Property Taxes	\$	713,605	\$	714,353	\$	748	100%
Specific Ownership Taxes		37,890		45,000		7,110	84%
Investment Income		18,565		5,000		(13,565)	371%
Other revenue		5,432		-		(5,432)	0%
Transfer from District No. 3		197,993		190,977		(7,016)	104%
<b>Total Revenues</b>		973,485		955,330		(18,155)	101.9%
Expenditures							
General and Administrative							
County Treasurer's Fee		10,785		11,000		215	98.0%
Paying Agent Fees		909		15,000		14,091	6.1%
Contingency		-		5,000		5,000	0.0%
Debt Service				•		•	
Bond Interest - Series 2023		830,475		830,475		(0)	100.0%
Bond Principal - Series 2023		100,000		100,000		-	100.0%
<b>Total Expenditures</b>		942,169		961,475		19,306	98.0%
Change in Fund Balance		31,316		(6,145)		(37,461)	
Beginning Fund Balance		27,003		366,977		339,974	
<b>Ending Fund Balance</b>	\$	58,319	\$	360,832	\$	302,513	



# Statement of Revenues, Expenditures and Changes in Fund Balance - Budget and Actual For Year Ending December 31, 2024 Capital Projects Fund

	YT	TD Actual	Annual Budget		Under/(Over) Budget		% of Budget
Revenues							
Public Improvement Fees	\$	45,502	\$	42,500	\$	(3,002)	107%
Transfers From Other Funds		136,617		438,000		301,383	31.2%
<b>Total Revenues</b>		182,119		480,500		298,381	37.9%
Expenditures  PIF Collection Fees  Capital Expenditures:  Landscape Improvements  Total Expenditures		3,941 142,137 146,078		7,500 188,000 195,500		3,559 45,863 49,422	52.5% 75.6% 74.7%
Change in Fund Balance		36,041		285,000		248,959	
Beginning Fund Balance		-		-		-	
<b>Ending Fund Balance</b>	\$	36,041	\$	285,000	\$	321,041	



CASE NUMBER NO. ASP 24-0000

## NORRIS DESIGN PEOPLE + PLACEMAKING

1101 BANNOCK STREET DENVER, CO 80204 P 303.892.1166

## NORRIS-DESIGN.COM

VILLAGE PLAYGROUND ADDITION

7400 S

PUBLIC ALLIANCE

405 URBAN ST.

LAKEWOOD, CO 80228
P: (720) 213-6621

OWNER:

NOT FOR CONSTRUCTION

DATE: XX/XX/24 ASP 01

DRAF

SHEET TITLE:

LANDSCAPE NOTES

LP-001

## **GENERAL NOTES**

- ALL LANDSCAPED AREAS ARE TO RECEIVE ORGANIC SOIL PREPARATION AT 3.5cu.yrds/1,000sf, UNLESS OTHERWISE NOTED IN THE TECHNICAL SPECIFICATIONS
- 2. ALL SHRUB BEDS ARE TO BE MULCHED WITH MIN. 3" DEPTH, 3/4 " LOCAL RIVER ROCK OVER SPECIFIED GEOTEXTILE WEED CONTROL FABRIC. PERENNIAL/ANNUAL FLOWER BEDS SHALL BE MULCHED WITH 2" DEPTH SHREDDED CEDAR MULCH. NO WEED CONTROL FABRIC IS REQUIRED IN PERENNIAL/ANNUAL AREAS.
- 3. SHRUB BEDS ARE TO BE CONTAINED BY 4" x 1/8 " PERFORATED ROLL TOP STEEL EDGER, IN THE LOCATIONS SHOWN ON THE PLANS. EDGER IS NOT REQUIRED WHEN ADJACENT TO CURBS, WALLS, OR WALKS. EDGER IS NOT REQUIRED WHERE ROCK MULCH MEETS WOOD MULCH.
- 4. ALL SODDED AND LANDSCAPED AREAS SHALL BE WATERED BY AN UNDERGROUND, AUTOMATIC IRRIGATION SYSTEM, AND SHALL PROVIDE 100% COVERAGE TO ALL AREAS OTHER THAN THE DRYLAND SEED AREAS.

## CITY OF LITTLETON DESIGN NOTES

1. IF ANY TRANSFORMERS, GROUND-MOUNTED HVAC UNITS, UTILITY PEDESTALS, AND SIMILAR FEATURES ARE NOT SHOWN ON THE SITE PLAN, ADDITIONAL LANDSCAPING AND SCREENING MAY BE REQUIRED BASED UPON FIELD CONDITIONS DURING THE SITE INSPECTION PRIOR TO ISSUANCE OF THE CERTIFICATE OF OCCUPANCY, OR FINAL INSPECTION, AS APPLICABLE.

## **IRRIGATION NOTE**

1. REFER TO IRRIGATION PLANS FOR LIMITS AND TYPES OF IRRIGATION DESIGNED FOR THE LANDSCAPE. SPRINKLER MAINS AND SPRAY HEADS SHOULD BE LOCATED A MINIMUM OF 5 FEET AWAY FROM THE BUILDING LINE AS STATED IN THE GEOTECHNICAL REPORT PREPARED BY GROUND ENGINEERING CONSULTANTS INC DATED NOVEMBER 24TH, 2014. IN NO CASE SHALL IRRIGATION BE EMITTED WITHIN THE MINIMUM DISTANCE FROM BUILDING OR WALL FOUNDATIONS AS STIPULATED IN THE GEOTECHNICAL REPORT. ALL IRRIGATION DISTRIBUTION LINES, HEADS AND EMITTERS SHALL BE KEPT OUTSIDE THE MINIMUM DISTANCE AWAY FROM ALL BUILDING AND WALL FOUNDATIONS AS STIPULATED IN THE GEOTECHNICAL REPORT.

## LANDSCAPE NOTES

- 1. THE CONTRACTOR SHALL FOLLOW THE LANDSCAPE PLANS AND SPECIFICATIONS AS CLOSELY AS POSSIBLE. ANY SUBSTITUTION OR ALTERATION SHALL NOT BE ALLOWED WITHOUT APPROVAL OF THE OWNER'S REPRESENTATIVE. OVERALL PLANT QUANTITY AND QUALITY SHALL BE CONSISTENT WITH THE PLANS.
- 2. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL PLANT QUANTITIES. GRAPHIC QUANTITIES TAKES PRECEDENCE OVER WRITTEN QUANTITIES.
- 3. THE OWNER'S REPRESENTATIVE RESERVES THE RIGHT TO INSPECT AND TAG ALL PLANT MATERIAL PRIOR TO SHIPPING TO THE SITE. IN ALL CASES, THE OWNER'S REPRESENTATIVE MAY REJECT PLANT MATERIAL AT THE SITE IF MATERIAL IS DAMAGED, DISEASED, OR DECLINING IN HEALTH AT THE TIME OF ONSITE INSPECTIONS OR IF THE PLANT MATERIAL DOES NOT MEET THE MINIMUM SPECIFIED STANDARD IDENTIFIED ON THE PLANS AND IN THE SPECIFICATIONS. THE CONTRACTOR SHALL COORDINATE WITH THE OWNER'S REPRESENTATIVE FOR INSPECTION AND APPROVAL OF ALL MATERIALS AND PRODUCTS PRIOR TO INSTALLATION.
- 4. THE OWNER'S REPRESENTATIVE MAY ELECT TO UPSIZE PLANT MATERIAL AT THEIR DISCRETION BASED ON SELECTION, AVAILABILITY, OR TO ENHANCE SPECIFIC AREAS OF THE PROJECT. THE CONTRACTOR SHALL VERIFY PLANT MATERIAL SIZES WITH OWNER'S REPRESENTATIVE PRIOR TO PURCHASING, SHIPPING OR STOCKING OF PLANT MATERIALS. SUBMIT CHANGE ORDER REQUEST TO OWNER'S REPRESENTATIVE FOR APPROVAL IF ADDITIONAL COST IS REQUESTED BY THE CONTRACTOR PRIOR TO INSTALLATION. RE-STOCKING CHARGES WILL NOT BE APPROVED IF THE CONTRACTOR FAILS TO SUBMIT A REQUEST FOR MATERIAL CHANGES.
- 5. THE CONTRACTOR SHALL WARRANTY ALL CONTRACTED WORK AND MATERIALS FOR A PERIOD OF ONE YEAR AFTER SUBSTANTIAL COMPLETION HAS BEEN ISSUED BY THE OWNER'S REPRESENTATIVE FOR THE ENTIRE PROJECT UNLESS OTHERWISE SPECIFIED IN THE CONTRACT DOCUMENTS OR SPECIFICATIONS.
- 6. LANDSCAPE MATERIAL LOCATIONS SHALL HAVE PRECEDENCE OVER IRRIGATION MAINLINE AND LATERAL LOCATIONS. COORDINATE INSTALLATION OF IRRIGATION EQUIPMENT SO THAT IT DOES NOT INTERFERE WITH THE PLANTING OF TREES OR OTHER LANDSCAPE
- THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING POSITIVE DRAINAGE EXISTS IN ALL LANDSCAPE AREAS. SURFACE DRAINAGE ON LANDSCAPE AREAS SHALL NOT FLOW TOWARD STRUCTURES AND FOUNDATIONS. MAINTAIN SLOPE AWAY FROM FOUNDATIONS PER THE GEOTECHNICAL REPORT RECOMMENDATIONS. ALL LANDSCAPE AREAS BETWEEN WALKS AND CURBS SHALL DRAIN FREELY TO THE CURB UNLESS OTHERWISE IDENTIFIED ON THE GRADING PLAN. IN NO CASE SHALL THE GRADE, TURF THATCH, OR OTHER LANDSCAPE MATERIALS DAM WATER AGAINST WALKS. MINIMUM SLOPES ON LANDSCAPE AREAS SHALL BE 2%; MAXIMUM SLOPE SHALL BE 25% UNLESS SPECIFICALLY IDENTIFIED ON THE PLANS OR APPROVED BY THE OWNER'S REPRESENTATIVE.
- 8. PRIOR TO INSTALLATION OF PLANT MATERIALS, AREAS THAT HAVE BEEN COMPACTED OR DISTURBED BY CONSTRUCTION ACTIVITY SHALL BE THOROUGHLY LOOSENED TO A DEPTH OF 8" 12" AND AMENDED PER SPECIFICATIONS.
- TREES SHALL NOT BE LOCATED IN DRAINAGE SWALES, DRAINAGE AREAS, OR UTILITY EASEMENTS. CONTACT OWNER'S REPRESENTATIVE FOR RELOCATION OF PLANTS IN QUESTIONABLE AREAS PRIOR TO INSTALLATION.
- 10. THE CENTER OF EVERGREEN TREES SHALL NOT BE PLACED CLOSER THAN 8' AND THE CENTER OF ORNAMENTAL TREES CLOSER THAN 6' FROM A SIDEWALK, STREET OR DRIVE LANE. EVERGREEN TREES SHALL NOT BE LOCATED ANY CLOSER THAN 15' FROM IRRIGATION ROTOR HEADS. NOTIFY OWNER'S REPRESENTATIVE IF TREE LOCATIONS CONFLICT WITH THESE STANDARDS FOR FURTHER DIRECTION.
- 11. ALL EVERGREEN TREES SHALL BE FULLY BRANCHED TO THE GROUND AND SHALL NOT EXHIBIT SIGNS OF ACCELERATED GROWTH AS DETERMINED BY THE OWNER'S REPRESENTATIVE.
- 12. ALL TREES ARE TO BE STAKED AND GUYED PER DETAILS FOR A PERIOD OF 1 YEAR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVING STAKES AT THE END OF 1 YEAR FROM ACCEPTANCE OF LANDSCAPE INSTALLATION BY THE OWNER'S REPRESENTATIVE. OBTAIN APPROVAL BY OWNER'S REPRESENTATIVE PRIOR TO REMOVAL.
- 13. ALL TREES INSTALLED ABOVE RETAINING WALLS UTILIZING GEO-GRID MUST BE HAND DUG TO PROTECT GEO-GRID. IF GEO-GRID MUST BE CUT TO INSTALL TREES, APPROVAL MUST BE GIVEN BY OWNER'S REPRESENTATIVE PRIOR TO DOING WORK.
- 14. TREE WRAP SHALL BE APPLIED IN LATE FALL AFTER INSTALLATION AND REMOVED THE FOLLOWING SPRING. TREES GREATER THEN 4" IN CALIPER MAY NOT REQUIRE TREE WRAP IF BARK IS SUFFICIENTLY DEVELOPED. OBTAIN APPROVAL FROM OWNER'S REPRESENTATIVE FOR ANY TREES THAT WILL NOT BE WRAPPED.

## 15. ALL TREES IN SEED OR TURF AREAS SHALL RECEIVE MULCH RINGS. OBTAIN APPROVAL FROM OWNER'S REPRESENTATIVE FOR ANY TREES THAT WILL NOT BE MULCHED FOR

EXCESSIVE MOISTURE REASONS.

- AT SEED AREA BOUNDARIES ADJACENT TO EXISTING NATIVE AREAS, OVERLAP ABUTTING NATIVE AREAS BY THE FULL WIDTH OF THE SEEDER.
- 17. EXISTING TURF AREAS THAT ARE DISTURBED DURING CONSTRUCTION, ESTABLISHMENT AND THE MAINTENANCE PERIOD SHALL BE RESTORED WITH NEW SOD TO MATCH EXISTING TURF SPECIES. DISTURBED NATIVE AREAS WHICH ARE TO REMAIN SHALL BE OVER SEEDED AND RESTORED WITH SPECIFIED SEED MIX.
- 18. CONTRACTOR SHALL OVER SEED ALL MAINTENANCE OR SERVICE ACCESS BENCHES AND ROADS WITH SPECIFIED SEED MIX UNLESS OTHERWISE NOTED ON THE PLANS.
- 19. ALL SEEDED SLOPES EXCEEDING 25% IN GRADE (4:1) SHALL RECEIVE EROSION CONTROL BLANKETS. PRIOR TO INSTALLATION, NOTIFY OWNER'S REPRESENTATIVE FOR APPROVAL OF LOCATION AND ANY ADDITIONAL COST IF A CHANGE ORDER IS NECESSARY.
- 20. WHEN COMPLETE, ALL GRADES SHALL BE WITHIN +/- 1/8" OF FINISHED GRADES AS SHOWN ON THE PLANS.
- 21. PRIOR TO AMENDMENT OR DELIVERY OF TOPSOIL, CONTRACTOR IS RESPONSIBLE FOR SUBMITTING SOIL ANALYSIS REPORT FOR PROPOSED OR AMENDED TOPSOIL WHETHER FROM ON-SITE OR REMOTE SOURCES IN ACCORDANCE WITH "METHOD OF SOIL ANALYSIS -AGRONOMY #9" AS PUBLISHED BY THE AMERICAN SOCIETY OF AGRONOMY. CONTRACTOR SHALL DEMONSTRATE COMPLIANCE WITH LABORATORY RECOMMENDATIONS FOR ALL PREPARATIONS/PROCEDURES.
- 22. ALL SEED, SOD, AND SHRUB BED AREAS ARE TO RECEIVE ORGANIC SOIL PREPARATION IN ACCORDANCE WITH SOIL REPORT OR AT A MINIMUM 0F 4 CYD/1000 SF. EVENLY TILLED INTO SOIL AT A DEPTH OF 6".
- 23. ALL ANNUAL AND PERENNIAL BEDS ARE TO RECEIVE ORGANIC SOIL PREPARATION IN ACCORDANCE WITH SOIL REPORT OR AT A MINIMUM OF 8 CYD/1000 SF. EVENLY TILLED INTO SOIL AT A DEPTH OF 9".
- 24. ALL SHRUB AND ORNAMENTAL GRASS BEDS ARE TO BE MULCHED WITH MIN. 3" DEPTH, ROCK MULCH OVER SPECIFIED GEOTEXTILE WEED CONTROL FABRIC. ALL GROUND COVER AND PERENNIAL FLOWER BEDS SHALL BE MULCHED WITH 2" DEPTH 1/2" x 1/2" x 4" MAX. DOUBLE SHREDDED CEDAR WOOD MULCH. NO WEED CONTROL FABRIC IS REQUIRED IN ANNUAL/PERENNIAL AREAS.
- 25. A 5' WIDE BAND, 3" DEPTH MIN., OF ROCK MULCH OVER SPECIFIED GEOTEXTILE WEED CONTROL FABRIC SHALL BE INSTALLED ADJACENT TO THE BUILDING FOUNDATION.
- 26. WHEN PLANTER URNS ARE SHOWN ON PLANS, CONTRACTOR SHALL INCLUDE THE FOLLOWING: PLANTER MIX, ANNUAL FLOWER PLANTING PROGRAM (INCLUDES 2 PLANTINGS FOR THE 1ST YEAR (SPRING AND FALL) AND WINTER HAND-WATERING AS NEEDED. UNLESS OTHERWISE SPECIFIED, CONTRACTOR TO PROVIDE ANNUAL PLANTING SELECTION FOR REVIEW BY OWNER. IRRIGATION FOR PLANTERS TO BE ON SEPARATE ZONE(S). CONTRACTOR TO COORDINATE PLACEMENT OF NECESSARY SLEEVING PRIOR TO PLACEMENT OF PAVEMENT.
- 27. PRIOR TO THE PLACEMENT OF MULCH AND WEED FABRIC, A GRANULAR, PRE-EMERGENT WEED CONTROL AGENT SHALL BE ADDED TO ALL PLANTING BEDS IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTION, EXCEPT AROUND ORNAMENTAL GRASSES.
- 28. THE CONTRACTOR IS EXPECTED TO KNOW AND UNDERSTAND THE CITY OF LITTLETON, COLORADO SPECIFICATIONS FOR LANDSCAPE AND IRRIGATION. IN CASES OF DISCREPANCIES THE HIGHER OF THE TWO STANDARDS SHALL HAVE PRECEDENCE (SPECIFICATIONS AND DETAILS PROVIDED WITH THE PLANS VERSUS THE CITY AND COUNTY OF DENVER'S SPECIFICATIONS AND DETAILS).
- 29. THE DEVELOPER, HIS SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL IMPROVEMENTS SHOWN OR INDICATED ON THE APPROVED LANDSCAPE PLAN ON FILE WITH THE CITY LITTLETON.
- INDICATED ON THE APPROVED LANDSCAPE PLAN ON FILE WITH THE CITY LITTLET 30. REPAIR OF SOD AREAS SHALL CONSIST OF SMOOTH, CLEAN CUTS AND SEAMS.

  31. CONTRACTOR SHALL PROVIDE AN ANNUAL PLAN FOR APPROVAL BY OWNER'S

REPRESENTATIVE PRIOR TO INSTALLATION OF ANNUALS.

SHEET INDEX							
SHEET#	Sheet Title						
P-001	LANDSCAPE NOTES						
P-002	LANDSCAPE SCHEDULES						
P-100	OVERALL LANDSCAPE PLAN						
P-101	LANDSCAPE PLAN						
P-102	LANDSCAPE EXHIBIT 01						
P-501	LANDSCAPE DETAILS						
P-502	LANDSCAPE DETAILS						

CASE NUMBER NO. ASP 24-0000



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TLETON VILLAGE PLAYGROUND ADDITION

OWNER:
PUBLIC ALLIANCE

405 URBAN ST. LAKEWOOD, CO 80228 P: (720) 213-6621

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	R	<b>/</b>	Ë
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DATE:

XX/XX/24 ASP 01

SHEET TITLE: LANDSCAPE SCHEDULES

LP-002

PLANT SC	PLANT SCHEDULE										
SYMBOL	CODE	QTY	COMMON NAME	BOTANICAL NAME	ROOT	SIZE	WATER USE	HEIGHT	SPREAD		
DECIDUOUS TF	REES										
	GL SH	4	SHADEMASTER LOCUST	GLEDITSIA TRIACANTHOS INERMIS 'SHADEMASTER' TM	B & B	2"CAL	LOW	40`-50`	30`-40`		
	TI GR	3	GREENSPIRE LITTLELEAF LINDEN	TILIA CORDATA 'GREENSPIRE'	B & B	2"CAL	MOD	30`-40`	25`-30`		
EVERGREEN T پسر	REES										
33 + E	PIFA	1	FASTIGIATE COLORADO SPRUCE	PICEA PUNGENS 'FASTIGATA'	B & B	6` HEIGHT	MOD	30`-40`	10`-15`		
	PI AR	2	BRISTLECONE PINE	PINUS ARISTATA	B & B	6` HEIGHT	LOW	30`-40`	10`-15`		

VorTEX TEXAS HYBRID BLUEGRASS BLEND

**KEY NOTES** 

DESCRIPTION

EXISTING TREE TO REMAIN

PLAYGROUND RAMP CONCRETE CURB

DETAIL

4/LP-502

1/LP-502

SOD: VorTEX TEXAS HYBRID BLEND BY KORBY SOD, LLC

AMEN	AMENITY SCHEDULE										
CODE	DESCRIPTION	PRODUCT NAME	MANUFACTURER	CONTACT	MODEL #	COLOR / FINISH	SIZE / DIMENSIONS	DETAIL	NOTES		
S-01	BENCH	BENCH	LANDSCAPEFORMS	VIVIAN KOVACS	MELVILLE BENCH	COLOR: BRONZE	30" HT. XX 76" L. X 19" D.		SURFACE MOUNT PER		
				P: 303.799.0028	STYLE: CENTER ARM	METALLIC			MANUFACTURER'S		
				E: VIVIANK@LANDSCAPEFORMS.COM	(CONCORD COLLECTION)	FINISH: POWDERCOATED			SPECIFICATION		
S-02	LITTER BIN	LITTER BIN	LANDSCAPEFORMS	VIVIAN KOVACS	POE LITTER	COLOR: BRONZE	39" HT. X 29" L. X 29" D.		SURFACE MOUNT PER		
				P: 303.799.0028	STYLE: TOP OPENING	METALLIC			MANUFACTURER'S		
				E: VIVIANK@LANDSCAPEFORMS.COM	(CONCORD COLLECTION)	FINISH: POWDERCOATED			SPECIFICATION		

PAVE	PAVEMENT SCHEDULE									
CODE	DESCRIPTION CONCRETE (STANDARD CRAY)	PRODUCT NAME	MANUFACTURER	CONTACT	MODEL#	COLOR / FINISH COLOR: STANDARD GRAY	SIZE / DIMENSIONS	DETAIL	NOTES  REFER TO BLANS FOR LOCATION	
P-01	CONCRETE (STANDARD GRAY)	STANDARD GRAY CONCRETE				FINISH: MEDIUM BROOM	REFER TO PLANS FOR AREA		REFER TO PLANS FOR LOCATION	

LANDSCAPE MATERIAL SCHEDULE									
CODE M-01	DESCRIPTION PLAYGROUND SURFACING	PRODUCT NAME FIBAR ENINEERED WOOD FIBER	MANUFACTURER FIBAR	CONTACT P: 800.342.2721 E: INFO@FIBAR.COM	MODEL # FIBAR SYSTEM 300	COLOR / FINISH STANDARD COLOR AND FINISH	SIZE / DIMENSIONS REFER TO PLANS FOR LOCATION AND AREA	DETAIL 	NOTES INSTALL PER MANUFACTURER'S SPECIFICATION. REFER TO MANUFACTURER DETAIL AND SPECIFICATIONS
M-02	LANDSCAPE BOULDER	QUARRY BOULDERS	SILOAM STONE, INC.	P: 719.275.4275 SILOAMSTONE.COM	CINNAMON SHADOW QUARRY BOULDERS	CINNAMON SHADOW QUARRY BOULDERS	4` DIA.	3/LP-502	CONFIRM LAYOUT AND PLACEMENT WITH LANDSCAPE ARCHITECT BEFORE INSTALLATION.

SPECIALTY MATERIAL SCHEDULE									
CODE	DESCRIPTION	PRODUCT NAME	MANUFACTURER	CONTACT	MODEL#	COLOR / FINISH	SIZE / DIMENSIONS	DETAIL	NOTES
MS-01	SEAT WALL (CONCRETE)	CONCRETE SEAT WALL				COLOR: STANDARD GRAY	REFER TO PLANS FOR		
	, ,	FINISH				FINISH: ACID WASH	LOCATION AND LENGTH		

CASE NUMBER NO. ASP 24-0000



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DATE:

SHEET TITLE: OVERALL

LP-100

LANDSCAPE PLAN

CASE NUMBER NO. ASP 24-0000



## MATERIAL LEGEND

SYMBOL CODE DESCRIPTION

M-01 PLAYGROUND SURFACING

## SPECIALTY MATERIAL LEGEND

SYMBOL CODE DESCRIPTION

MS-01 SEAT WALL (CONCRETE)

## PAVEMENT LEGEND

SYMBOL CODE DESCRIPTION

P-01 CONCRETE (STANDARD GRAY)

## **AMENITY LEGEND**

SYMBOL CODE DESCRIPTION

S-01 BENCH

## SOD LEGEND

SYMBOL CODE COMMON NAME

SOD/SEED

TH SD TEXAS HYBRID SOD

## **KEY NOTES**

CODE	DESCRIPTION	DETAIL
N-01	EXISTING TREE TO REMAIN	
N-02	CONCRETE SEAT WALL	4/LP-501
N-03	PLAYGROUND RAMP	4/LP-502
N-04	CONCRETE CURB	1/LP-502

## PLANT LEGEND

SYMBOL CODE QTY COMMON NAME

DECIDUOUS TREES

GL SH 4 SHADEMASTER LOCUST

TI GR 3 GREENSPIRE LITTLELEAF LINDEN

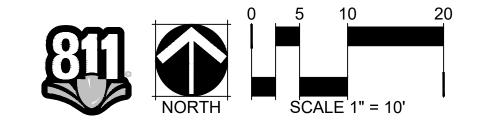
EVERGREEN TREES

+ PI FA 1 FASTIGIATE COLORADO SPRUCE

CIVIL ENGINEERING, GRADING, AND STRUCTURAL NOTES:

- GRADING PLANS, DRAINAGE PLANS, AND FOOTING DETAILS TO BE PROVIDED BY OTHERS.
   STRUCTURAL PLANS AND FOOTING DETAILS TO BE PROVIDED BY OTHERS. DESIGN
- SHOWN IS FOR REFERENCE ONLY AND NOT INTENDED TO BE AN "ENGINEERED" DRAWING.

**BRISTLECONE PINE** 



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NN VILLAGE PLAYGROUND ADDITION

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SHEET TITLE:

LANDSCAPE PLAN

CASE NUMBER NO. ASP 24-0000



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SHEET TITLE: LANDSCAPE EXHIBIT 01

## CASE NUMBER NO. ASP 24-0000

1) PLACE MINIMUM 1/2" PVC PIPE AROUND EACH WIRE, EXPOSED WIRE SHALL BE MAXIMUM 2" EACH SIDE

6'-0"UNTREATED WOOD POST, MINIMUM 1.5" DIAMETER, ALL SHALL BE DRIVEN OUTSIDE ROOTBALL AND IN

TREE WRAP TO BE INSTALLED ONLY FROM OCTOBER 1 THROUGH APRIL 30, DECIDUOUS ONLY, WRAP FROM BASE OF TRUNK TO BOTTOM LIMB

UNDISTURBED SOIL

4 PLANT TREE SO THAT TOP MOST MAJOR ROOT IS 1"-2" ABOVE FINISHED GRADE

(5) 2'-0" RADIUS MULCH RING, CENTERED ON TRUNK, 3" DEPTH, DO NOT PLACE MULCH IN CONTACT WITH TREE TRUNK, FINISHED GRADE REFERENCES TOP OF

HOLE 7 ROPES AT TOP OF ROOTBALL SHALL BE CUT, REMOVE TOP 1/3 OF BURLAP, NON-BIODEGRADABLE MATERIAL SHALL

6 1:1 SLOPE ON SIDES OF PLANTING

BE TOTALLY REMOVED

(8) GROMMETED NYLON STRAPS

(9) GALVANIZED WIRE, MINIMUM 12 GAUGE CABLE, TWIST WIRE ONLY TO KEEP FROM SLIPPING

10 4-6" HIGH WATER SAUCER IN NON-TURF AREAS

BACKFILL WITH BLEND OF EXISTING SOIL AND A MAXIMUM 20%, BY VOLUME, ORGANIC MATERIAL, WATER THOROUGHLY WHEN BACKFILLING

2'-0" STEEL T-POST, ALL SHALL BE DRIVEN BELOW GRADE AND OUTSIDE ROOTBALL IN UNDISTURBED SOIL

PLACE SOIL AROUND ROOT BALL FIRMLY, DO NOT COMPACT OR TAMP, SETTLE SOIL WITH WATER TO FILL ALL AIR POCKETS

14 PLACE ROOT BALL ON UNDISTURBED SOIL TO PREVENT SETTLEMENT

(1) SET SHRUB ROOT-BALL 1" HIGHER THAN FINISH GRADE

2) FINISH GRADE (TOP OF

MULCH)

(3) SPECIFIED MULCH, REFER TO MATERIAL SCHEDULE, SHEET

(4) TILL IN SPECIFIED SOIL AMENDMENT TO A DEPTH OF 8" IN BED

(5) BACKFILLED AMENDED SOIL

6 UNDISTURBED SOIL

1. BROKEN OR CRUMBLING ROOT-BALLS WILL BE REJECTED.

2. CARE SHOULD BE TAKEN NOT TO DAMAGE THE SHRUB OR ROOT-BALL WHEN REMOVING IT FROM ITS CONTAINER.

3. ALL JUNIPERS SHOULD BE PLANTED SO THE TOP OF THE ROOT-BALL OCCURS ABOVE THE FINISH GRADE OF THE MULCH LAYER.

4. DIG PLANT PIT TWICE AS WIDE AND AS HIGH AS THE CONTAINER.

5. PRUNE ALL DEAD OR DAMAGED WOOD PRIOR TO PLANTING, DO NOT PRUNE MORE THAN 20%

SHRUB PLANTING

SCALE: 1 1/2" = 1'-0"

## PRUNING NOTES:

ALL PRUNING SHALL COMPLY WITH ANSI A300 STANDARDS.

DO NOT HEAVILY PRUNE THE TREE AT PLANTING. PRUNE ONLY CROSSOVER LIMBS, CO-DOMINANT LEADERS AND BROKEN BRANCHES. SOME INTERIOR TWIGS AND LATERAL BRANCHES MAY BE PRUNED. HOWEVER, DO NOT REMOVE THE TERMINAL BUDS OF BRANCHES THAT EXTEND TO THE EDGE OF THE CROWN. STAKING NOTES:

FROM WIRE.

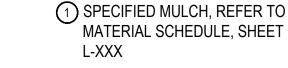
STAKE TREES PER FOLLOWING SCHEDULE, THEN REMOVE AT END OF FIRST GROWING

a. 1-1/2" CALIPER SIZE - MIN. 1 STAKE ON SIDE OF PREVAILING WIND (GENERALLY N.W.

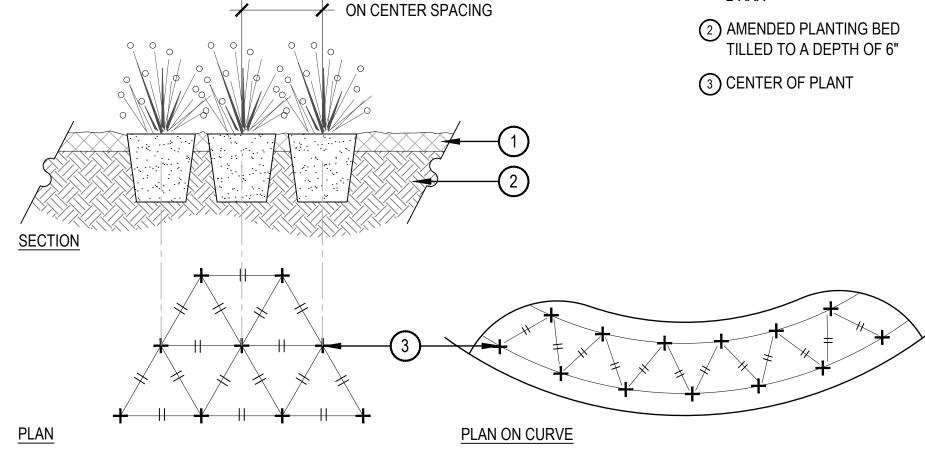
b. 1-1/2" - 3" CALIPER SIZE - MIN. 2 STAKES - ONE ON N.W. SIDE, ONE ON S.W. SIDE (OR PREVAILING WIND SIDE AND 180° FROM THAT SIDE).

c. 3" CALIPER SIZE AND LARGER - 3 STAKES PER DIAGRAM. 2. WIRE OR CABLE SHALL BE MIN. 12 GAUGE, TIGHTEN WIRE OR CABLE ONLY ENOUGH TO KEEP FROM SLIPPING. ALLOW FOR SOME TRUNK MOVEMENT. NYLON STRAPS SHALL BE LONG ENOUGH TO ACCOMMODATE 1-1/2" OF GROWTH AND BUFFER ALL BRANCHES

TREE PLANTING DETAIL



ROOT BALL DIAMETER



1. WHEN PLANTED ON A CURVE, ORIENT ROWS TO FOLLOW THE LONG AXIS OF AREAS WHERE PLANTS ARE MASSED.

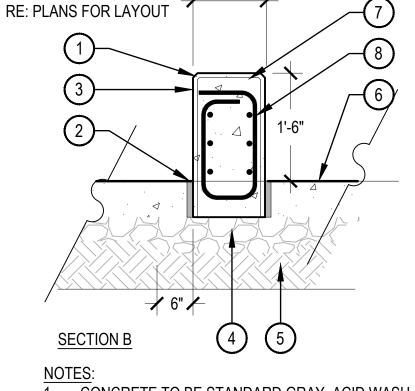
PERENNIAL PLANT LAYOUT

WIDTH VARIES (30"- 48")

ALL EXPOSED CONCRETE PER ACI AT 28 DAYS.

DENSITY

ALL REBAR SHALL BE A MINUMUM OF 2" CLEAR FROM THE OUTSIDE OF CONCRETE



PLAN VIEW - THREE STAKES

SURFACE JOINT FACES (7) (3) #4x CONT. LAP 1'-10" (2) 1/2" EXPANSION JOINT AND SEALANT

1) 3/4" CHAMFER JOINT ALONG

ALL VERTICAL AND TOP

(3) CONCRETE BENCH

(4) COMPACTED CLASS 6

AGGREGATE BASE, 4" DEPTH

SET IN TWO LIFTS, EXTEND 6" MIN. BEYOND EDGE OF BENCH

(5) SUBGRADE COMPACTED TO 95% STANDARD PROCTOR

**EQUALLY SPACED** (VERTICALLY) ON EACH SIDE, CONTINUOUS DOWN LENGTH OF WALL, OVERLAP SPLICES

6 ADJACENT LANDSCAPE; RE:

PLANS FOR MATERIAL

SCALE: 3/16" = 1'-0"

(8) #3 REBAR TIE AT 12" ON CENTER DOWN EACH FACE OF

CONCRETE TO BE STANDARD GRAY, ACID WASH FINISH.

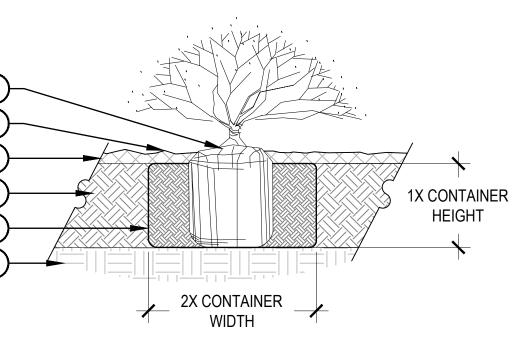
ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 5,000 PSI CONCRETE WITH 6% AIR ENTRAINMENT FOR

VERTICAL CONTROL JOINTS SHALL BE 10' ON CENTER WITH EXPANSION JOINTS 50' ON CENTER, UNLESS OTHERWISE NOTED. VERTICAL FACES OF WALL SHALL BE PLUMB, WITH NO INCONSISTENCIES GREATER THAN 1/4" IN 10'-0" MEASURED IN ANY DIRECTION ALONG THE FACE OF THE WALL.

SEATWALL SHALL BE INSTALLED SO HORIZONTAL CURVES ARE SMOOTH AND FREE-FLOWING AS SHOWN ON PLANS. 7. FORM TIE HOLES TO BE FILLED AS DESCRIBED IN THE SPECIFICATIONS.

**CONCRETE SEAT WALL** 

SCALE: 3/4" = 1'-0"



OF LIMBS.

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ADDITION

(4) COMPACTED SUBGRADE 5 WHERE BOULDER ABUTS CONC CURB / WALK, WORK FACE TO

(1) BOULDER. ARRANGE IN **GROUPS OF CONSISTENT** SIZES W/ LEVEL TOPS AND VERTICAL SIDES. 7 FIBAR PLAYGROUND MATERIAL; RE: LP-002 FOR TYPE (3) GRAVEL SUB BASE

PROVIDE MAX 1/2" GAP AT

WHERE BOULDERS ARE DIRECTLY ADJ, - MAINTAIN MAX  $\frac{1}{2}$ " GAP OR GAP GREATER

30-36"

1 ENGINEERED WOOD FIBER, REFER DETAIL 4 THIS SHEET

(3) MIRIFI 140N FILTER FABRIC OR

ALL JOINTS MINIMUM 10" AND

STAPLE, FILTER CLOTH MUST

WRAP BOTH THE PIPE AND

THE ENTIRE TRENCH

4 3/4" WASHED GRAVEL IN

(5) 4" PERFORATED PVC PIPE,

SLOPE TO DRAIN

6 COMPACTED SUBGRADE

EQUIVALENT, OVERLAP

(2) 3/4" WASHED GRAVEL

- 1. ALL BOULDERS TO BE FIELD STAKED AND LOCATIONS APPROVED BY OWNER'S REP PRIOR TO INSTALLATION. 2. BOULDERS SIZES TO BE: APPROX 36" HT X 24" WIDE X 36" LENGTH. MIN BOULDER SIZE
- 30" HT X 24" WIDE X 24" LENGTH. 3. BOULDERS TO BE CHEROKEE PARK SANDSTONE BLOCK OR APPROVED EQUAL.

4. CLEAN AND WORK FACE TO BOULDERS AND KNOCK OFF SHARP AND LOOSE MATERIALS AS NEEDED.

PLAYGROUND CURB

1'-4"

SCALE: 1" = 1'-0"

ADJ LANDSCAPE OR CONC PAVING. WHERE ADJ TO CONC

SEPARATE W/ EXP JNT.

(2) WHERE ADJ TO LANDSCAPE

CURB TO FG.

(5) CIP CONC CURB

(6) #4 REBAR CONT. 3" CLR

(8) GRAVEL SUB BASE

(9) COMP SUBGRADE

SUBGRADE ELEV/GEOTEXTILE FABRIC

(3) EWF SURFACING AT

AREA, 2" MAX FROM TOP OF

INSTALLATION. SEE 5/ LS501

4 EWF SURFACING AT END OF

WARRANTY PERIOD).

PLAYGROUND DRAIN

SLOPE SUBGRADE AND WASHED GRAVEL TO DRAIN.

COORDINATE WITH AND REFER TO GRADING PLANS.

<u>PLAN</u>

CONFIRM SURFACING MEETS MINIMUM DEPTHS IN ALL AREAS (12" AT END OF

CONFIRM POSITIVE DRAINAGE PRIOR TO INSTALLING ENGINEERED WOOD FIBER.

LANDSCAPE BOULDER SCALE: 1 1/2" = 1'-0"

2 PLAY CURB

3 2" RADIUS ON ALL EXPOSED

1 CONCRETE PAVING

SCALE: 1/2" = 1'-0"

(4) (3) #4 REBAR

5) #4 REBAR 18" O.C.

(6) EWF SURFACING (BY OTHERS)

7) TOOLED SCORE JOINTS, 6" O.C.

8 (2) #4 DOWELS 18" O.C.

COMPACTED SUBGRADE

(10) GEOTEXTILE FABRIC

OWNER: PUBLIC ALLIANCE

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4 5 6

PLAYGROUND RAMP

SCALE: 3/4" = 1'-0"

NOT FOR CONSTRUCTION

DATE: XX/XX/24 ASP 01

SHEET TITLE:

LANDSCAPE DETAILS

## Common Area Amenities Survey has collected 93 responses

All responses Question 1: Please select your FIRST CHOQUE stillow 2: All treasity select your > ND CRICKE Tool 3: All treasity select your > ND CRICKE Tool 3: All treasity select your THIRD CHQUES Question 1 has 89 answers (Radio buttons)

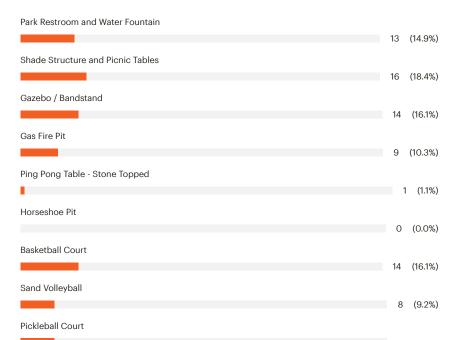
"Please select your FIRST CHOICE of new amenity"

Park Restroom and Water Fountain

Park Restroom and Water Fountain	
	10 (11.2%)
Shade Structure and Picnic Tables	
	31 (34.8%)
Gazebo / Bandstand	
	10 (11.2%)
Gas Fire Pit	
	6 (6.7%)
Ping Pong Table - Stone Topped	
	1 (1.1%)
Horseshoe Pit	
I and the second	1 (1.1%)
Basketball Court	
	12 (13.5%)
Sand Volleyball	
	6 (6.7%)
Pickleball Court	
	12 (13.5%)
Cornhole Sets	
	0 (0.0%)

Question 2 has 87 answers (Radio buttons)

## "Please select your SECOND CHOICE of new amenity"



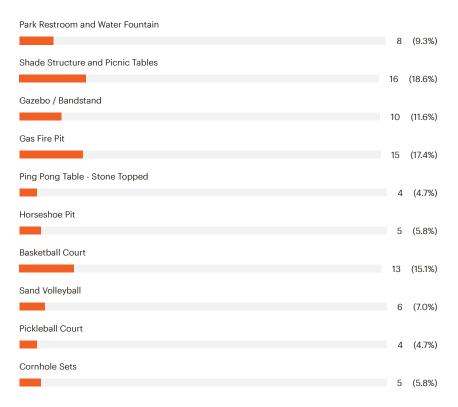
edback

	8	(9.2%)
Cornhole Sets		
	4	(4.6%)
		. ,

## Question 3 has 86 answers (Radio buttons)



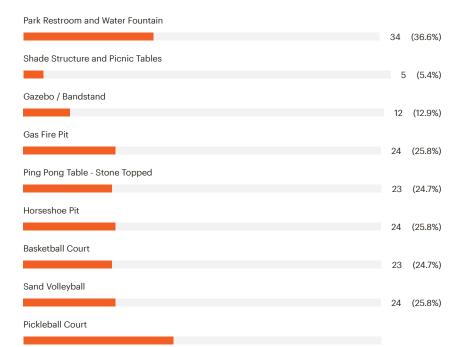
## "Please select your THIRD CHOICE of new amenity"



## Question 4 has 76 answers (Checkboxes)



## "Indicate any amenities that you are NOT IN FAVOR OF"



## Question 5 has 36 answers (Open text)

## "Optional: Please share your comments on the possible amenities"

#### Unknown contact said:

"Bathroom would be useful however maintenance and loitering/squatting may become an issue."

#### Unknown contact said:

"Pickleball courts would probably be loud and disturb my child who is on the autism spectrum"

#### **DOUGLAS BISSONETTE said:**

"Basketball would be great year round. Same volleyball would be great but I am worried about what happens in the winter when there is rain and snow."

### ddeco22@gmail.com said:

"Pickleball courts have proven to be loud & a major disturbance to residents in close proximity. "

#### melissaArieger@gmail.com said:

"Unclear how a cornhole set would be possible... would they be locked up? Permanent? How do we prevent them from being taken? And while I dont live near the apartments I would imagine the sound of a pickleball court while popular could be annoying for some residents."

#### **ELIZABETH HAUSLER said:**

"Anything athletic and or providing activities for teenagers and young adults. The playground is great for younger kids, we need more options for older ones."

### seitel@gmail.com said:

"Unclear where this is going "

### ericgwachter@gmail.com said:

"Pickleball is a massive noise nuisance to nearby homes. Get prepared for lawsuits from homeowners."

"Replace the trees that died"

## Question 6 has 32 answers (Open text)

## "Optional: Do you have another suggestion for a possible community amenity?"

#### Unknown contact said:

"Expand dog park and if it hasn't been addressed already, fix the dog park water fountain."

#### **DOUGLAS BISSONETTE said:**

"More dog parks and places for dog pooping"

#### Unknown contact said:

"Yes. Take care of the trees and grass before you spend money on this other projects. "

### melissaArieger@gmail.com said:

"Soccer goals for the field!"

### **ELIZABETH HAUSLER said:**

"I'm hesitant on the fire pit due to fire restrictions and hazard."

#### seitel@gmail.com said:

"Expanded dog park area"

### ericgwachter@gmail.com said:

"What ever happened to the dog park expansion? It's become so disgusting and reaks of urine that we don't even use it anymore."

### JENNIFER TURPIN said:

"Community pool; workout stops along the walking trail- pull up bar, etc."

#### Jake said:

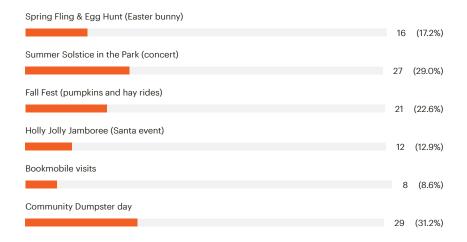
"A 2nd Package room OR more butterfly entrances to help delivery and guests get in without issue."

-1-



## eedback

## "Which of the following Community Events did you attend?"



## Question 8 has 21 answers (Open text)

"Please share any feedback or suggestions you have regarding the 2024 events. Were there any aspects you would recommend changing? We value your input!"

#### Unknown contact said:

"When is the community dumpster day?"

### Unknown contact said:

"Love the events! Well-organized, fun, and clearly communicated. Enjoyed the activities and the involvement of local businesses, which created a great sense of community."

### Unknown contact said:

"The community events have been fun to attend "

#### Unknown contact said:

"Love, love hayride!!!"

### **ELIZABETH HAUSLER said:**

"Great please keep offering these."

#### ericgwachter@gmail.com said:

"Who is going to have to pay for all this? Going to raise our HOA's yet again? Leave the park alone, it's loud enough as it is- no one wants basketball or pickleball."

JFNI	VIFF	R TI	<b>JRPIN</b>	said:

"We liked what we attended- we were out of town for the other events"

Question 9 has 18 answers (Open text)

"Looking ahead to 2025, what types of events would you like to see added to our community schedule? We welcome your ideas and suggestions."

ELIZABETH HAUSLER said: "Dumpster day twice a year. Activities for teenage kids."
ericgwachter@gmail.com said: "Dog park cleanup. "
JENNIFER TURPIN said: "A summer bbq"
Jake said: "A small farmers market with booths would be nice a couple times a year. Could close part of the "loop" down to have about 10 or 15 vendors. "
Unknown contact said: "Beer festival, car show, chili cook off"

Question 10 has 4 answers (Open text)

"Please enter your contact info if you'd like to volunteer with events next year!"

No responses yet

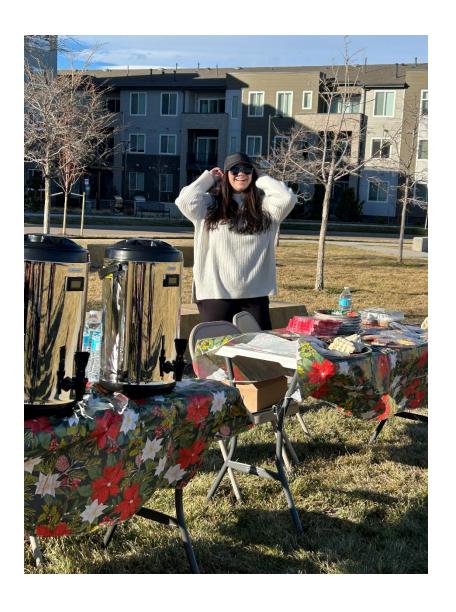
Littleton Village

Board of Directors Meeting 1/13/25

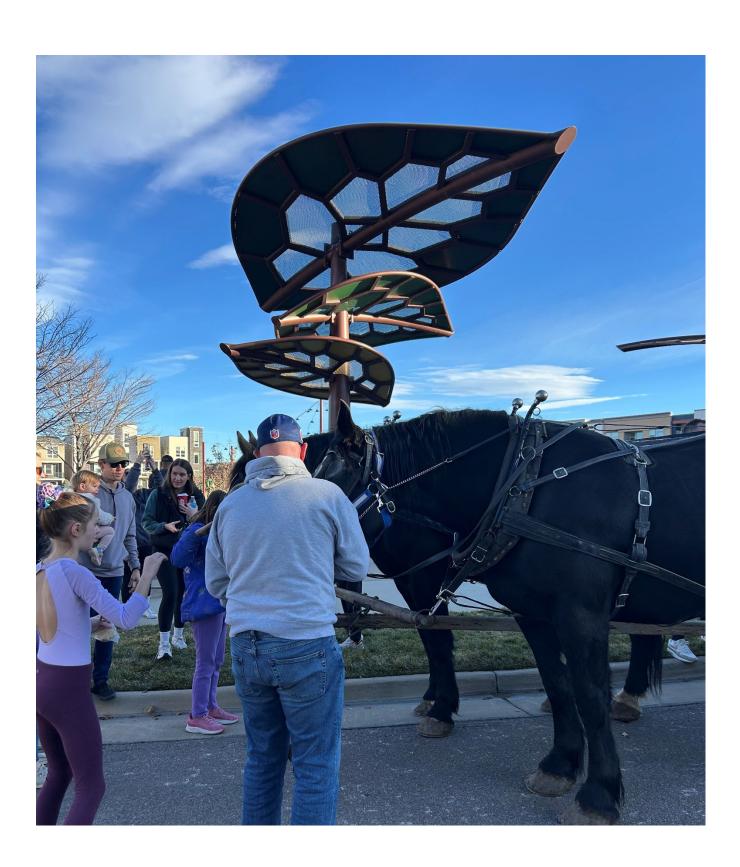
Appendix

## Santa in the Park







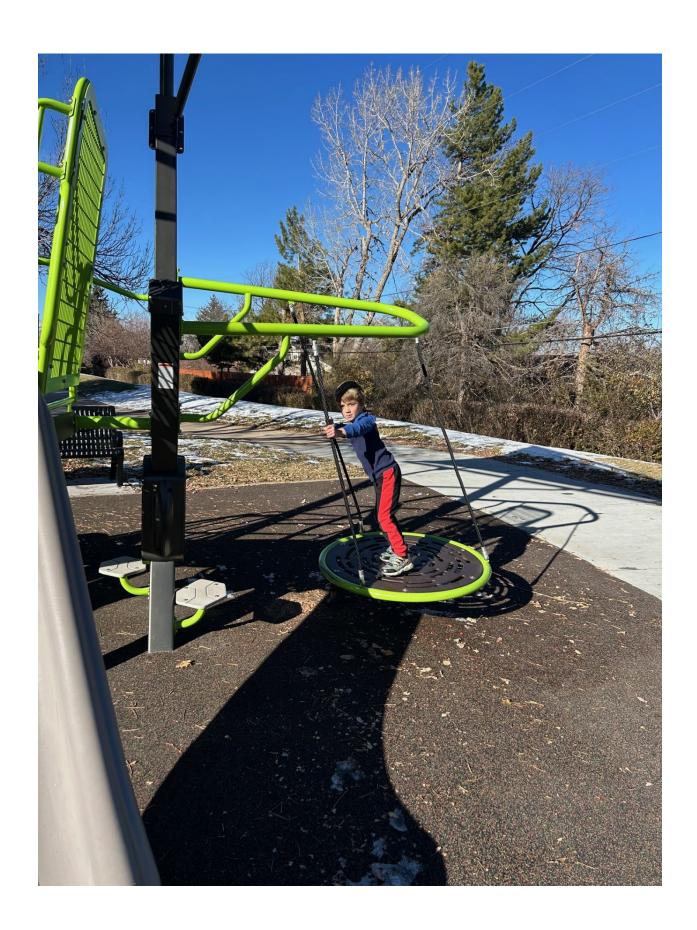


# Playground Concepts

















# **FRITSCHE LAW**

Joan M. Fritsche, Esq. (720) 833-4223 joan@fritschelaw.com

January 8, 2025

Original sent via email: apogue@isp-law.com

Alan Pogue, Esq. Icenogle Seaver Pogue 4725 S. Monaco St. #360 Denver, CO 80237

Re: Littleton Village Metropolitan District No. 1

Dear Alan,

I hope your new year is getting off to a good start.

I am writing this letter concerning the status of dissolution of Littleton Village Metropolitan District No. 1 ("District No. 1").

The purpose of the Termination of District Administrative Services Agreement entered into by and between Littleton Village Metropolitan District Nos. 1-3, effective January 1, 2021 (the "Termination Agreement"), was to separate the administration and operations of District Nos. 2 and 3 and eliminate the need for District No. 1 as the "Coordinating District". The Termination Agreement anticipated the dissolution of District No. 1 to occur in 2021.

As you are aware, District No. 1 was not dissolved in 2021 because of the developer advance it carried in the principal amount of \$508,857 under the Amended Funding and Reimbursement Agreement by and between District No. 1 and WIP Littleton Village, LLC ("Funding Agreement"). A copy of the settlement agreement District No. 2 negotiated with WIP Littleton Village, LLC of the Funding Agreement, the Full Satisfaction and Termination of Amended and Restated Funding and Reimbursement Agreement between Littleton Village Metropolitan District No. 1 and WIP Littleton Village LLC ("Settlement Agreement") was sent to you in August, 2024. The Settlement Agreement removed the impediment to dissolving District No. 1.

The Board of District No. 2 is disappointed to learn that the Board of District No. 1 has not taken steps to fulfill its obligation to dissolve District No. 1, as required by the Termination Agreement. District No. 2 also notified you that it is no longer funding any administrative expenses for District No. 1.

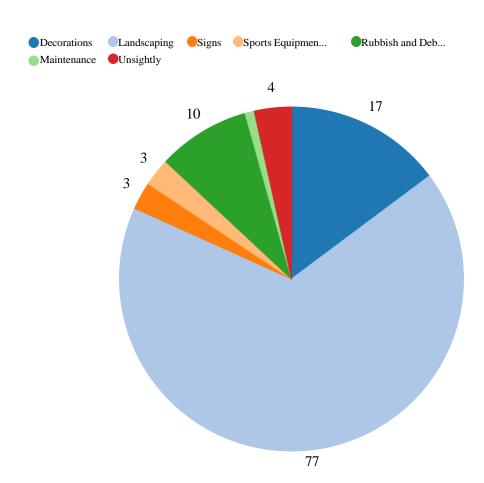
The Board of District No. 2 is meeting on Monday evening, January 13<sup>th</sup>. Please respond at your earliest convenience with the Board of District No.1's timeline for dissolving the District, in accordance with the Termination Agreement.

Fritsche Law LLC

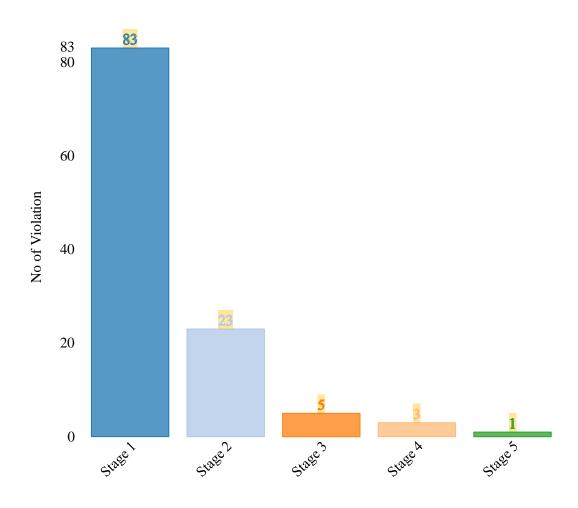
Joan M. Fritsche

Status Type: Closed, Open, OnHold Date Range: 01/01/24 to 12/31/24

#### Violation = 115 (by Category)



# Violation = 115 (by Stage)



## Violation Fee/Fines = \$1150.00 (by Fine and Stage)

